

### **First Reading: Deuteronomy 6:1-9**

[Moses said to the people,] <sup>1</sup>Now this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, <sup>2</sup>so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. <sup>3</sup>Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

<sup>4</sup>Hear, O Israel: The LORD is our God, the LORD alone. <sup>5</sup>You shall love the LORD your God with all your heart, and with all your soul, and with all your might. <sup>6</sup>Keep these words that I am commanding you today in your heart. <sup>7</sup>Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. <sup>8</sup>Bind them as a sign on your hand, fix them as an emblem on your forehead, <sup>9</sup>and write them on the doorposts of your house and on your gates.

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 119:1-8**

<sup>1</sup>Happy are they whose way is blameless,  
who follow the teaching of the LORD!

<sup>2</sup>**Happy are they who observe your decrees  
and seek you with all their hearts.**

<sup>3</sup>Who never do any wrong,  
but always walk in your ways.

<sup>4</sup>**You laid down your commandments,  
that we should fully keep them.**

<sup>5</sup>Oh, that my ways were made so direct  
that I might keep your statutes!

<sup>6</sup>**Then I should not be put to shame,  
when I regard all your commandments.**

<sup>7</sup>I will thank you with a true heart,  
when I have learned your righteous judgments.

<sup>8</sup>**I will keep your statutes;  
do not utterly forsake me.**

### **Second Reading: Hebrews 9:11-14**

<sup>11</sup>When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), <sup>12</sup>he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. <sup>13</sup>For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

### **Gospel: 12:28-34**

The Holy Gospel according to Mark, the 12th chapter.

**Glory to you, O Lord.**

<sup>28</sup>One of the scribes came near and heard [Jesus and the Sadducees] disputing with one another, and seeing that [Jesus] answered them well, he asked him, “Which commandment is the first of all?” <sup>29</sup>Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one;’ <sup>30</sup>you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ <sup>31</sup>The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup>Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; <sup>33</sup>and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” <sup>34</sup>When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

The gospel of the Lord.

**Praise to you, O Christ.**