## Fifth Sunday of Easter May 2, 2021



## GOLD HILL EVANGELICAL LUTHERAN CHURCH

A CONGREGATION OF THE MONTANA SYNOD OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA) Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Thank you for worshipping with us this morning! Please let us know if there are other ways we can be of service.

## Our Congregation's Mission Statement: EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE

#### The Guiding Principles of God's People at Gold Hill Lutheran

- Principle 1: Jesus Christ is our Lord & Savior
- Principle 2: The Holy Spirit & worship strengthen us
- Principle 3: We are a welcoming & inviting community in Christ
- Principle 4: We share the Word with confidence and courage
- Principle 5: Our faith leads us to serve joyfully
- Principle 6: We are generous with our gifts

5:30 PM

# www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT Check out our <u>NEW</u> website at www.GoldHillELCA.org

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## **Today's Worship Leader**

Worship Leader:	Pastor Marlow Carrels
<b>Music Leader:</b>	Dave Coleman
Lector:	<b>Dorothy Tallon</b>
Ushers:	
9:30 AM	Cheryl Neuhart

**Chris Ketchum** 

## Fifth Sunday of Easter May 2, 2021

Bolded texts are said in unison.

## **Gathering**

The Holy Spirit calls us together as the people of God.

#### **Invocation**

We gather in the name of the Father, and of the 

→ Son, and of the Holy Spirit.

Amen

#### Thanksgiving for Baptism

Alleluia! Christ is risen.

#### Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.

Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life.

Make us one, risen Christ.

Cleanse our hearts.

Shower us with life.

To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

Amen

## Gathering Hymn: Now the Green Blade Rises ELW 379

1 Now the green blade rises from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been; love is come again like wheat arising green.

- 2 In the grave they laid him, love by hatred slain, thinking that he would never wake again, laid in the earth like grain that sleeps unseen; love is come again like wheat arising green.
- 3 Forth he came at Easter like the risen grain, he that for three days in the grave had lain; raised from the dead, my living Lord is seen; love is come again like wheat arising green.
- When our hearts are wintry, grieving, or in pain, your touch can call us back to life again, fields of our hearts that dead and bare have been; love is come again like wheat arising green.

Text: John MacLeod Campbell Crum, 1872-1958

#### **Prayer of the Day**

O God, you give us your Son as the vine apart from whom we cannot live.

Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## **Kyrie**

In peace, let us pray to the Lord.

## Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

## Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

## Word

God speaks to us in scripture reading, preaching, and song.

## **Blessing of Lectors**

Let us pray.

Gracious God, we do not live by bread alone, but by every word that comes from you. Bless those who will read to us the scriptures. Make us hunger for the Word of life, Jesus Christ our Lord.

Amen

## First Reading: Acts 8:26-40

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,

and like a lamb silent before its shearer,

so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the

water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 22:25-31

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.

<sup>26</sup>The poor shall eat and be satisfied,

Let those who seek the Lord give praise!

May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember and turn to the Lord.

All the families of nations shall bow before God.

<sup>28</sup>For dominion belongs to the Lord,

who rules over the nations.

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the Lord.

<sup>30</sup>Their descendants shall serve the Lord,

whom they shall proclaim to generations to come.

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The Lord has acted!"

## Second Reading: 1 John 4:7-21

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has

ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God.

<sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the Day of Judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Alleluia. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit. Alleluia.

**Gospel: John 15:1-8** 

As the gospel is announced:

The Holy Gospel according to John, the 15th chapter.

Glory to you, O Lord.

[Jesus said:] <sup>1</sup>"I am the true vine, and my Father is the vine grower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples."

As the gospel is concluded:

The gospel of the Lord.

Praise to you, O Christ.

Sermon

**Pastor Marlow Carrels** 

#### Hymn of the Day: Alleluia! Jesus is Risen! ELW 377

1 Alleluia! Jesus is risen!
Trumpets sounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!

**Refrain:** Jesus is risen and we shall arise. Give God the glory! Alleluia!

- Walking the way, Christ in the center telling the story to open our eyes; breaking our bread, giving us glory; Jesus our blessing, our constant surprise. Refrain
- Jesus the vine, we are the branches; life in the Spirit the fruit of the tree; heaven to earth, Christ to the people, gift of the future now flowing to me. **Refrain**
- Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
  Cherubim sing: O grave, be open!
  Clothe us in wonder, adorn us in light. Refrain
- 5 City of God, Easter forever, golden Jerusalem, Jesus the Lamb, river of life, saints and archangels, sing with creation to God the I AM! **Refrain**

Text: Herbert F. Brokering, b. 1926

#### BAPTISM – 5:30 PM Service

## **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. \*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

#### Amen

#### The Prayers

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Each portion of the prayer concludes:

Your mercy is great.

#### **Peace**

The peace of the Lord be with you always.

And also with you.

## Meal

God feeds us with the presence of Jesus Christ.

## **Offering Prayer**

God of love,

you call us beloved children and welcome us to your table.

Receive our lives and the gifts we offer.

Abide with us and send us in service to a suffering world;

for the sake of your beloved Child, Jesus Christ.

#### Amen

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

<sup>\*</sup>Or, He descended to the dead.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord. Although our road has been stony going, you have given us the power to stand firm in the face of wickedness and to rejoice in triumph over death and the grave. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Holy, Holy, Holy

Holy, holy, holy Lord, Lord God of pow'r and might, heav'n and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### **Prayer of Thanksgiving**

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen

The Lord's Prayer Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### **Distribution of Communion**

#### **Prayer**

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

#### Amen

Silence for reflection.

## **Sending**

#### **Benediction**

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus.

The God of life,

#### Amen

#### Sending Hymn: Jesus Christ Is Risen Today ELW 365

- 1 Jesus Christ is ris'n today, Alleluia! our triumphant holy day, Alleluia! who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia! unto Christ our heav'nly king, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia! our salvation have procured; Alleluia! now above the sky he's king, Alleluia! where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia! praise eternal as his love, Alleluia! praise him, all you heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

#### **Dismissal**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!