Fifth Sunday in Lent March 21, 2021



GOLD HILL EVANGELICAL LUTHERAN CHURCH

A CONGREGATION OF THE MONTANA SYNOD OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA) Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Thank you for worshipping with us this morning! Please let us know if there are other ways we can be of service.

Our Congregation's Mission Statement: EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE

The Guiding Principles of God's People at Gold Hill Lutheran

- Principle 1: Jesus Christ is our Lord & Savior
- Principle 2: The Holy Spirit & worship strengthen us
- Principle 3: We are a welcoming & inviting community in Christ
- Principle 4: We share the Word with confidence and courage
- Principle 5: Our faith leads us to serve joyfully
- Principle 6: We are generous with our gifts

www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT Check out our NEW website at www.GoldHillELCA.org

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Today's Worship Leader

Worship Leader:

Lector:

Music Leader:

Ushers:

Pastor Marlow Carrels
Chris Ketchum
Dave Coleman
Chris Ketchum

Fifth Sunday in Lent March 21, 2021

Bolded texts are said in unison.

Gathering

The Holy Spirit calls us together as the people of God.

Installation of Incoming Church Leader – Nicholas Conlan,

Outreach Ministry

Invocation

We gather in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways,

to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

Entrance Hymn: Now the Green Blade Rises ELW 379

- 1 Now the green blade rises from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been; love is come again like wheat arising green.
- 2 In the grave they laid him, love by hatred slain, thinking that he would never wake again, laid in the earth like grain that sleeps unseen; love is come again like wheat arising green.
- 3 Forth he came at Easter like the risen grain, he that for three days in the grave had lain; raised from the dead, my living Lord is seen; love is come again like wheat arising green.
- 4 When our hearts are wintry, grieving, or in pain, your touch can call us back to life again, fields of our hearts that dead and bare have been; love is come again like wheat arising green.

Text: John MacLeod Campbell Crum, 1872-1958

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mercy.
Help, save, comfort, and defend us, gracious Lord. Amen

Prayer of the Day

O God,

with steadfast love you draw us to yourself, and in mercy you receive our prayers.

Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Word

God speaks to us in scripture reading, preaching, and song.

Blessing of Lectors

Let us pray.

Gracious God, we do not live by bread alone, but by every word that comes from you. Bless those who will read to us the scriptures. Make us hunger for the Word of life, Jesus Christ our Lord. **Amen**

Epistle: Hebrews 5:5-10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Psalm: Psalm 51:1-12

¹Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

²Wash me through and through from my wickedness, and cleanse me from my sin.

³For I know my offenses, and my sin is ever before me.

⁴Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

⁵Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

⁶Indeed, you delight in truth deep within me,

and would have me know wisdom deep within.

⁷Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

⁸Let me hear joy and gladness;

that the body you have broken may rejoice.

⁹Hide your face from my sins, and blot out all my wickedness.

¹⁰Create in me a clean heart, O God, and renew a right spirit within me.

¹¹Cast me not away from your presence, and take not your Holy Spirit from me.

¹²Restore to me the joy of your salvation and sustain me with your bountiful Spirit.

Gospel: John 12:20-33

As the gospel is announced:

The Holy Gospel according to John, the 12th chapter.

Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am,

there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

As the gospel is concluded: The gospel of the Lord.

Praise to you, O Christ.

Old Testament: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

Sermon

Pastor Marlow Carrels

Hymn of the Day: Seed That in Earth Is Dying ELW 330

- Seed that in earth is dying grows into ears of grain.
 Grapes that are crushed in the vessel turn into golden wine.
 God, through this mystery grant us faith in our deepest darkness, life in our night and death.
- We were baptized in Jesus, into his death and grave, to resurrection's promise: praise and eternal life. Heaven's own praises begin here where you yourself are near us, deep in our night and death.
- 3 Seed that in earth is dying rises to bear much fruit.
 Christ, as we meet at your table, give us the bread of life.
 Lord, we do thank and adore you!
 Unceasing praise of the ages rises from night and death.

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. *

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen

The Prayers

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Each portion of the prayer concludes:

Your mercy is great.

Peace

The peace of the Lord be with you always.

And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering Prayer

Faithful God,

you walk beside us in desert places,

and you meet us in our hunger with bread from heaven.

Accompany us in this meal,

that we may pass over from death to life

with Jesus Christ, our Savior and Lord.

Amen

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

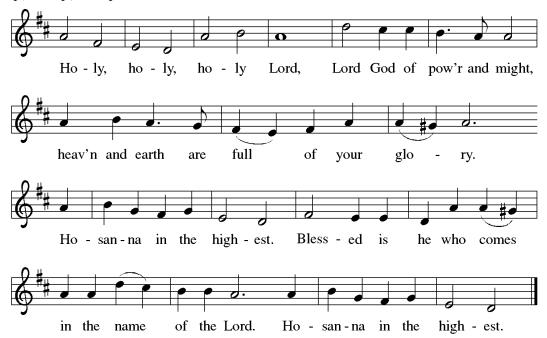
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

^{*}Or. He descended to the dead.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord. Although our road has been stony going, you have given us the power to stand firm in the face of wickedness and to rejoice in triumph over death and the grave. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Holy, Holy, Holy



Prayer of Thanksgiving

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

Distribution of Communion

Prayer

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen Silence for reflection.

Sending

Benediction

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity.

Amen

Sending Hymn: Precious Lord, Take My Hand ELW 773

- Precious Lord, take my hand,
 lead me on, let me stand,
 I am tired, I am weak, I am worn.
 Through the storm, through the night,
 lead me on to the light.
 Take my hand, precious Lord,
 lead me home.
- When my way grows drear, precious Lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall.

 Take my hand, precious Lord, lead me home.
- When the darkness appears and the night draws near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993

Dismissal

Go in peace. Share the good news.

Thanks be to God.