

First Sunday in Lent
February 21, 2021



GOLD HILL EVANGELICAL LUTHERAN CHURCH

*A CONGREGATION OF THE MONTANA SYNOD OF
THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)*

*Welcome to Gold Hill Evangelical Lutheran Church,
and a special welcome to our guests and those returning after a time away.
We're gathered as a Christian community to worship the Lord!*

*Thank you for worshipping with us this morning!
Please let us know if there are other ways we can be of service.*

***Our Congregation's Mission Statement:
EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE***

The Guiding Principles of God's People at Gold Hill Lutheran

Principle 1: Jesus Christ is our Lord & Savior

Principle 2: The Holy Spirit & worship strengthen us

Principle 3: We are a welcoming & inviting community in Christ

Principle 4: We share the Word with confidence and courage

Principle 5: Our faith leads us to serve joyfully

Principle 6: We are generous with our gifts

www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT

Check out our NEW website at www.GoldHillELCA.org

Pastor Marlow Carrels – PastorGoldHill@gmail.com

Mary Johnston – GoldHill.ELCA@gmail.com

934 Placer Street – Butte, MT 59701 – 406-723-4242

Today's Worship Leader

Worship Leader:

Pastor Marlow Carrels

Lector:

Chris Ketchum

Music Leader:

Dave Coleman

Ushers:

Chris Ketchum

First Sunday in Lent

February 21, 2021

Bolded texts are said in unison.

Gathering

The Holy Spirit calls us together as the people of God.

Invocation

We gather in the name of the Father,
and of the ✠ Son, and of the Holy Spirit.

Amen

Confession and Forgiveness

God of all mercy and consolation,
come to the help of your people, turning us from our sin
to live for you alone. Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen

Silence for reflection and self-examination.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight
in your will and walk in your ways,
to the glory of your holy name.**

Amen

In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen

Entrance Hymn: *A Mighty Fortress Is Our God* ELW 503

- 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old evil foe sworn to work us woe,
with dread craft and might he arms himself to fight.
On earth he has no equal.
- 2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
Ask who this may be: Lord of hosts is he!
Christ Jesus our Lord, God's only Son, adored.
He holds the field victorious.
- 3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
This world's prince may rage, in fierce war engage.
He is doomed to fail; God's judgment must prevail!
One little word subdues him.
- 4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
If they take our house, goods, fame, child, or spouse,
wrenched our life away, they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church
of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

Prayer of the Day

**Holy God, heavenly Father,
in the waters of the flood you saved the chosen,
and in the wilderness of temptation
you protected your Son from sin.
Renew us in the gift of baptism.
May your holy angels be with us,
that the wicked foe may have no power over us,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.**

Amen

Word

God speaks to us in scripture reading, preaching, and song.

Blessing of Lectors

Let us pray.

Gracious God, we do not live by bread alone, but by every word
that comes from you. Bless those who will read to us the scriptures.
Make us hunger for the Word of life, Jesus Christ our Lord.

Amen

Epistle: 1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in
order to bring you to God. He was put to death in the flesh, but made alive in the

spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Psalm: Psalm 25:1-10

¹To you, O LORD, I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD, and teach me your paths.**

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.**

Gospel: Mark 1:9-15

As the gospel is announced:

The Holy Gospel according to Mark, the 1st chapter.

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and

the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As the gospel is concluded:

The gospel of the Lord.

Praise to you, O Christ.

Old Testament: Genesis 9:8-17

⁸God said to Noah and to his sons with him,

⁹“As for me, I am establishing my covenant with you and your descendants after

you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.

¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds,

¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The word of the Lord.

Thanks be to God.

Sermon

Pastor Marlow Carrels

Hymn of the Day: *O Lord, throughout These Forty Days ELW 319*

- 1 O Lord, throughout these forty days
you prayed and kept the fast;
inspire repentance for our sin,
and free us from our past.
- 2 You strove with Satan, and you won;
your faithfulness endured;
lend us your nerve, your skill and trust
in God's eternal word.
- 3 Though parched and hungry, yet you prayed
and fixed your mind above;
so teach us to deny ourselves
that we may know God's love.
- 4 Be with us through this season, Lord,
and all our earthly days,
that when the final Easter dawns,
we join in heaven's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended into hell. *
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen

**Or, He descended to the dead.*

The Prayers

Called into unity with one another and the whole creation,
let us pray for our shared world.

A brief silence.

Each portion of the prayer concludes:

Your mercy is great.

Peace

The peace of the Lord be with you always.

And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering Prayer

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.

Amen

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord. Although our road has been stony going, you have given us the power to stand firm in the face of wickedness and to rejoice in triumph over death and the grave. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

Prayer of Thanksgiving

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Distribution of Communion

Prayer

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love
that has made us new
in Jesus Christ, our Savior and Lord. **Amen**

Silence for reflection.

Sending

Benediction

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ☩ that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen

Sending Hymn: *Lord, Keep Us Steadfast in Your Word ELW 517*

- 1 Lord, keep us steadfast in your word;
curb those who by deceit or sword
would wrest the kingdom from your Son
and bring to naught all he has done.
- 2 Lord Jesus Christ, your pow'r make known,
for you are Lord of lords alone;
defend your holy church, that we
may sing your praise eternally.
- 3 O Comforter of priceless worth,
send peace and unity on earth;
support us in our final strife
and lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-1878, alt.

Dismissal

Go in peace. Share the good news.
Thanks be to God.