Second Sunday after Epiphany January 17, 2021



GOLD HILL EVANGELICAL LUTHERAN CHURCH

A CONGREGATION OF THE MONTANA SYNOD OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA) Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Thank you for worshipping with us this morning!
Please let us know if there are other ways we can be of service.

Our Congregation's Mission Statement: EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE

The Guiding Principles of God's People at Gold Hill Lutheran

- Principle 1: Jesus Christ is our Lord & Savior
- Principle 2: The Holy Spirit & worship strengthen us
- Principle 3: We are a welcoming & inviting community in Christ
- Principle 4: We share the Word with confidence and courage
- Principle 5: Our faith leads us to serve joyfully
- Principle 6: We are generous with our gifts

www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT Check out our <u>GROWING</u> website at www.GoldHillLutheran.org

Pastor Marlow Carrels – PastorGoldHill@gmail.com Mary Johnston – ChurchOffice@GoldHillLutheran.org 934 Placer Street – Butte, MT 59701 – 406-723-4242

Today's Worship Leader

Worship Leader:

Lector:

Music Leader:

Ushers:

Pastor Marlow Carrels

Dorothy Tallon

Dave Coleman

Chris Ketchum

Second Sunday after Epiphany January 17, 2021

Bolded texts are said in unison.

Gathering

The Holy Spirit calls us together as the people of God.

Invocation

We gather in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

Announcements

Entrance Hymn: This Little Light of Mine ELW 677

- 1 This little light of mine, I'm goin' a let it shine; this little light of mine, I'm goin' a let it shine; this little light of mine, I'm goin' a let it shine, let it shine, let it shine.
- 2 Ev'ry where I go, I'm goin' a let it shine; ev'ry where I go, I'm goin' a let it shine; ev'ry where I go, I'm goin' a let it shine, let it shine, let it shine, let it shine.
- Jesus gave it to me, I'm goin' a let it shine; Jesus gave it to me, I'm goin' a let it shine; Jesus gave it to me, I'm goin' a let it shine, let it shine, let it shine, let it shine.

Text: African American spiritual

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen

Word

God speaks to us in scripture reading, preaching, and song.

Blessing of Lectors

Let us pray.

Gracious God, we do not live by bread alone, but by every word that comes from you. Bless those who will read to us the scriptures. Make us hunger for the Word of life, Jesus Christ our Lord. **Amen**

First Reading: 1 Samuel 3:1-10 [11-20]

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide

anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

The word of the Lord.

Thanks be to God.

Psalm: Psalm 139:1-6, 13-18

¹LORD, you have searched me out; O LORD, you have known me.

²You know my sitting down and my rising up; you discern my thoughts from afar.

³You trace my journeys and my resting-places and are acquainted with all my ways.

⁴Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

⁵You encompass me, behind and before, and lay your hand upon me.

⁶Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

¹³For you yourself created my inmost parts; you knit me together in my mother's womb.

¹⁴I will thank you because I am marvelously made; your works are wonderful, and I know it well.

¹⁵My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

¹⁶Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.

¹⁷How deep I find your thoughts, O God! How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Second Reading: 1 Corinthians 6:12-20

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not

know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

Gospel: John 1:43-51

As the gospel is announced:

The Holy Gospel according to John, the 1st chapter.

Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

As the gospel is concluded: The gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Marlow Carrels

Hymn of the Day: Will You Come and Follow Me ELW 798

- "Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?"
- 2 "Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare, should your life attract or scare? Will you let me answer pray'r in you and you in me?"
- 3 "Will you let the blinded see if I but call your name? Will you set the pris'ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?"
- 4 "Will you love the you you hide if I but call your name?
 Will you quell the fear inside and never be the same?
 Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?"
- Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

Text: John L. Bell, b. 1949

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell. *
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

The Prayers

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Each portion of the prayer concludes:

and the life everlasting. Amen

Have mercy, O God.

Peace

The peace of the Lord be with you always. **And also with you.**

Meal

God feeds us with the presence of Jesus Christ.

Offering Prayer

Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior.

Amen

^{*}*Or*, He descended to the dead.

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord. Although our road has been stony going, you have given us the power to stand firm in the face of wickedness and to rejoice in triumph over death and the grave. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:

Prayer of Thanksgiving

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Distribution of Communion

Prayer

Let us pray.

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

Amen

Silence for reflection.

Sending

Benediction

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter 士 keep you in peace. **Amen**

Sending Hymn: God's Word Is Our Great Heritage ELW 509

God's word is our great heritage and shall be ours forever, to spread its light from age to age shall be our chief endeavor.
Through life it guides our way; in death it is our stay.
Lord, grant while time shall last your church may hold it fast throughout all generations.

Text: Nikolai F.S. Grundtvig, 1783-1872; tr. Ole G. Belsheim, 1861-1925, alt.

Dismissal

Go in peace. Be the light of Christ.

Thanks be to God.